|                        | Owner/I   | _andlord:  |   |  |
|------------------------|---|--|---|--|
|                        | Address   | :  |   |  |
|                        | Phone N   | lumber:  |   |  |
|                        |   |  |   |  |
|                        | Email:  |  |   |  |
|                        | പിപ്പോസ്പ്പ്  | ഗ്വഹ്ന   | 1 Los 22                                    |  |
|                        |   |  | Date:                                       |  |
|                        |   |  |   |  |
| 1. APPLICANT(S)        |   |  |   |  |
|                        |   |  | Postal Code:                                |  |
| Phone – Home:          | Work:   | D.C  | D.B.:                                       |  |
| Name:                  | Present Address:  |  | Postal Code:                                |  |
| Phone – Home:          | Work:   | D.C  | О.В.:                                       |  |
| Name:                  | Present Address:  |  | Postal Code:                                |  |
|                        |   |  | D.B.:                                       |  |
|                        |   |  | Postal Code:                                |  |
|                        |   |  | D.B.:                                       |  |
|                        |   |  |   |  |
| 2. PREMISES APPLI      | ED FOR  |  |   |  |
| Address:               | Address: Type of Premise:   |  |   |  |
| Parking privileges for | Parking privileges for private passenger vehicles: Outside 🗅 Underground 🗅 Carport 🗅 Garage 🗅 Other 🗅 Describe: |  |   |  |
| Pets: Not Allowed ם C  | at(s) Only 🗅 Dog(s) Only 🗅 Small Animal(  | s) Only 🗖 Other 🗖 Describe   | e:  |  |
| 3. DETAILS OF OCC      | DETAILS OF OCCUPANCY  |  |   |  |
| Date to commence:      |   | Term to end:   |   |  |
|                        |   |  |   |  |
| 4. RENTAL INFORM       | ATION UTIL  | ITIES & APPLIANCES   |   |  |
| Premise:               |   |  | ng services applicable to this rental unit: |  |
| Parking:               |   | Electricity  Gas  Heat  Cable  Hot Water Heater  Conternation  Conternat |   |  |
| Other:                 | Split R   | tent? Yes 🗆 No 🖵 🛛 Maxi  | imum base rent \$                           |  |
| Total Rent:            | Increa  | se date: Inc   | crease amount \$                            |  |
| MONEY TO BE PAID       |   |  |   |  |
| First Month's Rent \$  | Ionth's Rent \$ Amount received with t  |  | on:   |  |
| Last Month's Rent \$   | 2   |  |   |  |
|                        | ψ   |  |   |  |

5. DEPOSIT

| I/We hereby certify, this day of | , 20 | , the information provided above and on the reverse of this |
|----------------------------------|------|---|
|----------------------------------|------|---|

form (Applicant's Particulars) to be true and deposit with the Landlord the Sum of \$\_\_\_\_\_ which is equal to the last month's rent on the above premise.

I/We agree that upon acceptance of this application by the Landlord, I/We shall forthwith enter into a Tenancy Agreement upon the above terms upon the Landlord's usual form, in which event the deposit shall be applied towards the rent of the last month's occupancy.

If I/We should fail to enter upon such Tenancy Agreement then, in addition to any other rights accruing to the Landlord, I/We agree that the deposit shall be forfeited.

The applicant hereby gives permission to the Landlord or his agent to perform credit checks, to contact employers, previous landlords or take any other reasonable steps in order to adjudicate this application.

Any omission or misstatement in this rental application may result in termination of your tenancy even after occupancy has been taken. Member of the Credit Bureau may request a credit report before adjudicating this application.

I/We acknowledge this application has been read and fully understood.

Applicant 3 Signature

Applicant 4 Signature

(The company undertakes to treat the information provided by the applicant(s) in a confidential manner.)

## 6. APPLICANT'S PARTICULARS

|                           |                         | APPLICANT 1 | APPLICANT 2 |
|---------------------------|-------------------------|-------------|-------------|
|                           | Address                 |             |             |
| Present                   | How long?               |             |             |
| Address                   | Landlord's name         |             |             |
|                           | Address/Phone Number    |             |             |
|                           | Address                 |             |             |
| Previous                  | How long?               |             |             |
| Address                   | Landlord's name         |             |             |
|                           | Address/Phone Number    |             |             |
|                           | Annual Income           |             |             |
| Current                   | Employer's Name/Phone   |             |             |
| Employment                | Occupation              |             |             |
|                           | Length of Employment    |             |             |
|                           | Employer's Name/Phone   |             |             |
| Previous<br>Employment    | Occupation              |             |             |
|                           | Length of Employment    |             |             |
|                           | Name of Bank            |             |             |
| Banking<br>Information    | Branch                  |             |             |
|                           | Account Number & Type   |             |             |
| Automobile                | Year/Make of Auto       |             |             |
| Information               | Colour of Auto          |             |             |
| (if applicable)           | Plate Number            |             |             |
|                           | Driver's License Number |             |             |
| Additional<br>Information | Social Insurance Number |             |             |
|                           | Health Card Number      |             |             |

|                           |                         | APPLICANT 3 | APPLICANT 4 |
|---------------------------|-------------------------|-------------|-------------|
| -                         | Address                 |             |             |
| Present                   | How long?               |             |             |
| Address                   | Landlord's name         |             |             |
|                           | Address/Phone Number    |             |             |
|                           | Address                 |             |             |
| Previous                  | How long?               |             |             |
| Address                   | Landlord's name         |             |             |
|                           | Address/Phone Number    |             |             |
|                           | Annual Income           |             |             |
| Current                   | Employer's Name/Phone   |             |             |
| Employment                | Occupation              |             |             |
|                           | Length of Employment    |             |             |
|                           | Employer's Name/Phone   |             |             |
| Previous<br>Employment    | Occupation              |             |             |
|                           | Length of Employment    |             |             |
|                           | Name of Bank            |             |             |
| Banking<br>Information    | Branch                  |             |             |
| internation               | Account Number & Type   |             |             |
| Automobile                | Year/Make of Auto       |             |             |
| Information               | Colour of Auto          |             |             |
| (if applicable)           | Plate Number            |             |             |
|                           | Driver's License Number |             |             |
| Additional<br>Information | Social Insurance Number |             |             |
|                           | Health Card Number      |             |             |

School supporter of: Public  $\Box$  Separate  $\Box$  English  $\Box$  French  $\Box$ 

## 7. PERSONAL REFERENCES: Other than relatives (must be completed in full)

|    | Name   | Address                  | Phone Number | Occupation |  |
|----|--|--------------------------|--------------|------------|--|
|    | 1)   |                          |              |            |  |
|    | 2)   |                          |              |            |  |
| 8. | <ul> <li>8. CREDIT REFERENCES: Other than listed above</li> <li>1)</li></ul> |                          |              |            |  |
|    |  |                          |              |            |  |
| 9. | IN CASE OF EMERGE  | NCY: Contact next of kin |              |            |  |

I certify that the above information is complete and correct.

Applicant 1 Signature

Applicant 2 Signature

Applicant 3 Signature